

Fifteenth Sunday in Ordinary Time

2000 Marietta (S.E. 25th) Avenue

Fort Lauderdale, FL 33316

info@stsebastianfl.org

Saint Sebastian Catholic Parish in Fort Lauderdale, Inc.

Parish Office (954) 524-9344
Fax (954) 524-9347



MASSES

Saturday 5 pm
(Sunday Vigil)

Sunday 8:30 & 11 am

Weekdays 8:30 am
(Mon. through Fri.)

Holy Days
(Schedule varies)

PARISH STAFF

Rev. Ernest Biriruka
Pastor

Andrea Badyna
Office staff
Kathryn Cabrisas
Office Staff

Ms. Judy Fisher
Office Assistant

Mr. Peter J. Manfredi, Jr.
Director of Music
(954) 868-6137

Ms. Cathy Spitzer
Vocalist

Mr. Patricio Diaz-Pizarro
Maintenance

PASTORAL COUNCIL

Nancy Adams
Elizabeth Calhoun
Judy Fisher
Rosemary Guerin
Frank Krauser
Johnny Mann
Richard Page
Connie Reed

THE SACRAMENT OF BAPTISM

is arranged by appointment. Please call the office.

THE SACRAMENT OF RECONCILIATION

(Confession) 4:00-4:45 pm on Saturday, or by appointment.

THE SACRAMENT OF THE SICK Please call the office as soon as anyone is seriously ill.

THE SACRAMENT OF MATRIMONY Please call the office at least six months in advance of the proposed wedding date.

PARISH REGISTRATION We invite anyone wishing to register in our Parish to visit or call the Parish Office, or stop by the Welcome table when you come for Sunday Mass to complete a census card and learn more about our Parish



Mission Statement

We, the family of St. Sebastian Parish, are a stewardship parish, sharing God's Gifts. We are the hands and feet of Christ on Earth. In union with the Universal Roman Catholic Church, we endeavor to become a prayerful and unified community deeply committed to Jesus Christ, and loving service in His name. We hope to be a welcoming, caring and friendly Parish Family, wherein the gifts and talents of all - young and old - are recognized, nurtured and used to build the Kingdom of God in the world.

From the desk of our Pastor, Father Ernest

Extract from "The Church in the Modern World " (Vatican II)

Articles 27,28 & 29

Coming down to practical and particularly urgent consequences, this council lays stress on reverence for man; everyone must consider his every neighbor without exception as another self, taking into account first of all His life and the means necessary to living it with dignity,(8) so as not to imitate the rich man who had no concern for the poor man Lazarus.

In our times a special obligation binds us to make ourselves the neighbor of every person without exception and of actively helping him when he comes across our path, whether he be an old person abandoned by all, a foreign laborer unjustly looked down upon, a refugee, a child born of an unlawful union and wrongly suffering for a sin he did not commit, or a hungry person who disturbs our conscience by recalling the voice of the Lord, "As long as you did it for one of these the least of my brethren, you did it for me" (Matt. 25:40).

Furthermore, whatever is opposed to life itself, such as any type of murder, genocide, abortion, euthanasia or willful self-destruction, whatever violates the integrity of the human person, such as mutilation, torments inflicted on body or mind, attempts to coerce the will itself; whatever insults human dignity, such as subhuman living conditions, arbitrary imprisonment, deportation, slavery, prostitution, the selling of women and children; as well as disgraceful working conditions, where men are treated as mere tools for profit, rather than as free and responsible persons; all these things and others of their like are infamies indeed. They poison human society, but they do more harm to those who practice them than those who suffer from the injury. Moreover, they are supreme dishonor to the Creator.

Respect and love ought to be extended also to those who think or act differently than we do in social, political and even religious matters. In fact, the more deeply we come to understand their ways of thinking through such courtesy and love, the more easily will we be able to enter into dialogue with them.

This love and good will, to be sure, must in no way render us indifferent to truth and goodness. Indeed love itself impels the disciples of Christ to speak the saving truth to all men. But it is necessary to distinguish between error, which always merits repudiation, and the person in error, who never loses the dignity of being a person even when he is flawed by false or inadequate religious notions. God alone is the judge and searcher of hearts, for that reason He forbids us to make judgments about the internal guilt of anyone.

The teaching of Christ even requires that we forgive injuries, and extends the law of love to include every enemy, according to the command of the New Law: "You have heard that it was said: Thou shalt love thy neighbor and hate thy enemy. But I say to you: love your enemies, do good to those who hate you, and pray for those who persecute and calumniate you" (Matt. 5:43-44).

Since all men possess a rational soul and are created in God's likeness, since they have the same nature and origin, have been redeemed by Christ and enjoy the same divine calling and destiny, the basic equality of all must receive increasingly greater recognition.

True, all men are not alike from the point of view of varying physical power and the diversity of intellectual and moral resources. Nevertheless, with respect to the fundamental rights of the person, every type of discrimination, whether social or cultural, whether based on sex, race, color, social condition, language or religion, is to be overcome and eradicated as contrary to God's intent. For in truth it must still be regretted that fundamental personal rights are still not being universally honored. Such is the case of a woman who is denied the right to choose a husband freely, to embrace a state of life or to acquire an education or cultural benefits equal to those recognized for men.

Therefore, although rightful differences exist between men, the equal dignity of persons demands that a more humane and just condition of life be brought about. For excessive economic and social differences between the members of the one human family or population groups cause scandal, and militate against social justice, equity, the dignity of the human person, as well as social and international peace.

Human institutions, both private and public, must labor to minister to the dignity and purpose of man. At the same time let them put up a stubborn fight against any kind of slavery, whether social or political, and safeguard the basic rights of man under every political system. Indeed human institutions themselves must be accommodated by degrees to the highest of all realities, spiritual ones, even though meanwhile, a long enough time will be required before they arrive at the desired goal.

Mass Intentions

Saturday 5:00 pm	July 13 † J. Patrick & Nelly O'Connor, req. by Family † Joan Fuccillo, req. by Jim & Rosemary Guerin † Isabel Odabashian, req. by Fuccillo Family
Sunday 8:30 am	July 14 † Ossi Pierotti, req. by Anna Marie Pierotti † Ann Maher, req. by Lourdes & Jim Cowgill † Isabel Odabashian, req. Ed Odabashian
11:00 am	Living & Deceased of our Parish
Monday 8:30am	July 15 † Conor Griffith, req. By Sajdera Family
Tuesday 8:30 am	July 16 † Claire Pernice, req. by dale Kavatto
Wednesday 8:30 am	July 17 Wellbeing of Barry Hogan, req. by Marcia Hogan
Thursday 8:30 am	July 18 † Elvira Cabrisas
Friday 8:30 am	July 19 † Grace & Murray Toomey, Req. by Helen & ML Toomey
Saturday 5:00 pm	July 20 Living & Deceased of our Parish
Sunday 8:30 am	July 21 † Dolores Hesse Fink, req. by Husband, Jack † Margaret Barrosse, req. by Abernethy Family † Isabel Odabashian, req. by Ed Odabashian
11:00 am	† Rosemary Cotter, req. by Nancy Sica † Conor Griffith, req. by Sajdera Family



Because of the flooding and dire forecast, we were forced to close our distribution on June 14 – so we only were open on three Fridays. On those days, we had 541 clients representing 1771 individuals. Surrounding parishes and many individuals continue to support us with both food and

financial assistance. We also receive donations from Publix, Fresh Market, and BJ's as well as deliveries from Feeding South Florida weekly and Farm Share biweekly.

Our expenses for the month-- which include partial rents, utilities, gift cards and operational costs – were \$2652. We and our clients are most grateful to each of you who make this ministry happen. We also have a very dedicated team of loyal volunteers who come each week and work tirelessly in spite of often difficult weather conditions.

Each month we have a Mass celebrated for past and present members and benefactors of our St. Vincent DePaul chapter. The next one will be on Wednesday, July 24 at 8:00 AM at Blessed Sacrament

Church. Please join us in person or in prayer.

PLEASE REMEMBER: In addition to food and hygiene items, the Pantry needs plastic grocery bags for food distribution and empty, clean egg cartons for 6 or 12 eggs (they cannot use the cartons for 18 eggs). You can also place these items in the shopping carts. Thank you! If you know of anyone in need, please tell them that a drive thru grocery distribution takes place every Friday from 1:30-4 PM at Blessed Sacrament Church, 1701 E Oakland Park Blvd (entrance to parking lot on NE 33rd Street and closes at 3:15). First timers must provide proof of residency in Broward County.

Volunteer Sign Up



Volunteers Needed

Please consider volunteering to be a Lector, Extraordinary Minister of Holy Communion, Altar Server, Adorer of the

Blessed Sacrament or share a talent you have to assist St. Sebastian Parish . If we find enough volunteers, your time may only be needed once a month. Please fill out a Volunteer Form that can be found at each door and place it in the basket. We will be in touch! Thank you.

REMEMBER THE SICK

Mary Lou Mann, Suzanne Plum, Don Loughran, Jr., Sandy Rodrigues, John Harris, Stephen Black, Alvaro Arevalo, Paul

Ristow, Matt Keyzers, Judy Flood, Sister Frances Voss, O.S.C., Rob Messerschmidt, Anne McCormick, Patty Marma, Ray Wicklander, Kathy Mahoney, Lila Ferzacca, Mary Ann Smith, Linda Spitzer, Blakeleigh Riley, Melissa Mirabile, Marge Mitchell, Rasoul Karimi, Jean Gorman, Linda DeBold, Jay Hoover, Ed Kidd, Mary Beth Bogler

BIBLE SHARING

Come for coffee and Scripture Sharing each Thursday in the Parish Hall at 9:15 am. Everyone is invited. You may also join us online by dialing 848-777-1212. When prompted put in 1431434#. For more info, call Mary Kennedy at 954-290-1194. We will be sharing from the Gospel of Mark with Angela McNaughton facilitating.

EUCCHARISTIC ADORATION

Eucharistic Adoration takes place in our Chapel of the Divine Healer on Fridays from after the 8:30 am Mass until 5:00 pm. Please consider this opportunity to spend some quiet time with the Lord in prayer.

Coffee and Donuts



Will not be served during the summer!

PRAYER TO AVERT HURRICANES

Father, all the elements of nature obey your commands. Protect us and all your people during this season of storms and hurricanes. Calm our fears and help us prepare our hearts as well as our homes. Help us see you in all we may encounter, and help us to minister to each other in your name. We ask this through Christ our Lord. Amen.



FLORIDA CONFERENCE OF CATHOLIC BISHOPS

The nonpartisan public policy voice of the Catholic Church in Florida

201 West Park Avenue, Tallahassee, Florida 32301-7715 * (850) 222-3803 * www.flaccb.org

Florida Bishops Oppose Extreme Abortion Amendment **Vote No on Amendment 4**

Florida Amendment 4, which will appear on Florida's November 2024 ballot, is an extreme proposal that legalizes full-term abortion with no protections for the preborn child, including when the child is capable of feeling pain. This proposed amendment to our state constitution would prohibit all restrictions on abortion before viability and create a broad exception that any healthcare provider could exploit to allow abortion up to birth.

Furthermore, the amendment would effectively overturn or seriously jeopardize common-sense state laws that have regulated abortion for years. These include basic health and safety requirements for clinics where abortions are performed, requiring a physician to perform abortions, informed consent requirements, laws limiting public funding of abortion, and parental consent requirements before a minor's abortion.ⁱ These risks demonstrate the extreme nature of the amendment.

We urge all Floridians of goodwill to stand against the legalization of late-term abortion and oppose the abortion amendment. In doing so, we will not only protect the weakest, most innocent, and defenseless of human life among us but also countless women throughout the state from the harms of abortion.

Human life is sacred. The dignity of the human person is the foundation of a moral vision of society. Direct attacks on innocent persons are never morally acceptable, at any stage or in any condition. In our state, human life is repeatedly being destroyed by abortion. Over 84,000 vulnerable and voiceless children were aborted in Florida in 2023.

This matter concerning the respect for human dignity and the fundamental value of human life is of grave importance to both our Church and our state. The threat of abortion remains our pre-eminent public policy priority. Therefore, we support a coordinated campaign to mobilize against the proposed amendment. To this end, we offer this prayer to defeat Amendment 4:

Ever-living God, you give life and desire a future for all your children. Take hold of our nation, state and community and awaken in every heart awe for the gift of life. Send your Spirit to strengthen us with wisdom and fortitude as we defend mothers and children in Florida from laws that disregard their health and safety.

Mary and Joseph trusted in you and welcomed Jesus into our broken world. God Almighty, we ask their intercession to protect the preborn and their mothers, and to guide all parents in raising their children. May they help us build a civilization of love by upholding the sacredness of life and accompanying pregnant women in need.

We ask this through Christ, our Lord. Amen.

Our Lady, Mother of the Family, pray for us! St. Joseph, Protector of the Unborn, pray for us!

Most Rev. Thomas G. Wenski
Archdiocese of Miami

Most Rev. Gerald M. Barbarito
Diocese of Palm Beach

Most Rev. Frank J. Dewane
Diocese of Venice

Most Rev. John G. Noonan
Diocese of Orlando

Most Rev. Gregory L. Parkes
Diocese of St. Petersburg

Most Rev. William A. Wack, CSC
Diocese of Pensacola-Tallahassee

Most Rev. Erik T. Pohlmeier
Diocese of St. Augustine

Most Rev. Enrique E. Delgado
Archdiocese of Miami

ⁱ Florida law distinguishes between parental *consent* prior to a minor's abortion (Ch. 390.01114(5) which would be invalidated by Amendment 4 and parental *notice* of a minor's abortion (Ch. 390.01114(4)), which would be retained.